

Sri – Om
VEDIC MATHEMATICS AWARENESS YEAR

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(Organizers Dr. S. K. Kapoor, Sh. Rakesh Bhatia, Sh. Bhim Sein Khanna,
Sh. Deepak Girdhar, Sh. Gourav Budhiraja)

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ॐ । गायत्री छन्द । सरसवती मंत्र । महेश्वर सूत्र । गणित सूत्र
Om Gyatri Chand, Saraswati Mantra, Maheshwar Sutra, Ganita Sutras

VEDIC MATHEMATICS SCIENCE AND TECHNOLOGY
(SELF REFERRAL DIMENSIONAL ORDER FORMAT)

Lesson -1
VEDIC SYSTEMS
INTRODUCTORY SECTION

I
INTRODUCTORY

1. Veda simultaneously chase knowledge, Wisdom and Enlightenment, as three manifest quarters, and fourth unmanifest quarter transcends manifest quarters as Values Essence.
2. Values Essence has pure as well as applied aspects.
3. With it, Vedic Systems run parallel to the attainment of values essence in its both pure and applied features, values, virtues and vision.
4. With it the coverage range of Vedic Systems is of the order of values and Essence
5. Vedic Systems are associated, particularly with the applied values steps. However, these have equal association with the pure values aspect as well.
6. This feature of Vedic Systems glaringly surfaces in the context of parallel processing process of Braham Jyoti and Anahat Nad.

7. Braham Jyoti and Anahat Nad are having their manifested aspects as 'Jyoti and Nad' as well as 'Parkash' and Dhavani'
8. These manifested attainments formats permit transcendence for a reach uptill unmanifested Brahman quarter with consciousness impulses and intelligence bits going transcendental (5-space) and riding Transcendental Carriers
9. The processing processes of Vedic Systems for being parallel to transcendental (5-space) carriers, simultaneously avail Sankhiya Nishtha as well as Yoga Nishtha, not only to be parallel to each other but also being complementary and supplementary of each other at each and every phase and stage.
10. Therefore, for reach at the basis of Vedic Systems, beginning may be had with parallel and complementary and supplementary features of the processing systems respectively being designated as Sankhiya Nishtha and Yoga Nishtha.
11. This as such shall be bringing us face to face with the parallel formats and features of processing in terms of artifices of numbers and dimensional frame
12. Starting like that and reaching uptill the parallel attainments of Parkash and Dwani, Jyoti and Nad and finally as Braham Jyoti and Anahat Nad riding transcendental carriers, would be the comprehension range of Vedic Systems.

At a glance Vedic Systems chase

Sn	Quarter	First format	Second format
1	प्रथम पाद	सूर्य प्रकाश	ध्वनि
2	द्वितीय पाद	ज्यात्त्रि	नाद
3	तृतीय पाद	ब्रह्म् ज्योति	अनाहत नाद
4	चतुर्थ पाद	भावातीत	तुरातीत

Parallel TCV values

Sn	Quarter	First format	Second format
1	प्रथम पाद	26	25
2	द्वितीय पाद	18	17
3	तृतीय पाद	46	43
4	चतुर्थ पाद	36	35